1.6.507

a Lesson in the University of The New Covenant

Theodore Cottingham November 18, 2008, about 5am.

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1. Where I am going you cannot come, but you can follow me afterward, for you know the way, I have given you the keys to eternal life. I have become it. I am becoming it. I am the way, the truth, and the life -- and no man cometh to the father but by me. And who am I saying these things and who am I to say them? A simple man that walked the path that followed the pattern given us. I followed Jesus' words and he gave us the words of life. He gave us the way of life. He became the path of life and showed us the father and that he and the father were one. He showed us the life of one that became one with the life that he was, that father is, and that they are one and us we are one.
2. We need only to receive it and surrender to the knowledge thereof, for it was right there before us all the time, but so many of us chose to seek another way and to interpret the life of the pattern as one of flesh, in flesh terms; that knew not what he was doing, not; but that he was" special". But I am special, and you are special, and ALL are special - and that is the way it is, for every single one of us is SPECIAL in the very same way that Jesus was – for there is no speciality that he had a franchise on, nor do we, for all of us are the same one.

3. That was the message and that was the path given us to see. And now to show us the path, we have him and we have me, a simple man that has followed the pattern and given you the words of my father, our father; we have the same father as Jesus had. We do. We surrender to having. For we have the same thought, and know God's our thoughts again.

4. This is Theodore Cottingham 5:48 AM November 18, 2008.

5. I am doing a new thing and I am doing it with the surrendered.
6. **I am doing a new thing, and I am doing it through the surrendered, the surrendered who become me, who think like me, who are me my mind --** one and holy, not creating other in their mind with creation "sticks" that crash and collide and contimulate and create "foreign objects" in the "eyes" of him/her one who wants to see so badly, badly enough, much enough - **to come unto me and know my words** - and relinquish them not, but to let the one who seeks know that the word, the word of fullness is in the one seeker, and every seeker who sincere is, that comes unto me to know my word to be it, and be the way of life, the path of life, that can say the words I started this message with - and mean it, for they become it.

7. There is no question.
8. There is no questioning them, not; you can question them. You can be the question or you can be the answer - the path of life light also being me one with me that knows not separation by man's thought apparatus, apparati again.

9. So what modus operandi will you use? Which one will you choose? This day -- will you all choose? You all choose. Amen.
10. So what will be your choice? Will you adhere to religionistic views of notme stances of joy, and glory departed from me thy temple? Look up departing? Look up "thy temple" and "templing" who? Where?
11. And WHY do you look up these things, in your "memory"? And whose memory do you have?, only the commentators who wrote a "commentary" on continuing continuity of "linear things" that aren't LINEAR at all? Or do you know what is non-linear and non-timed? Or do you know anything of time or about it or are you just incarcerated in it? All are.

12. Out the way now is every barrier to my; "performance not", but I am not in a "performance routine" again for you or anyone or your ideals seeking; for you have not implanted your ideals in me nor will you do so again; for I have eradicated them.
13. I took the "ideal nature" and I "nailed it to a cross" but it I didn't stay there. It's not that "I" came down from the cross, it's that I am now resurrecting from it, for after the cross the grave, the hiddenness, the path that all leads to rejection of what isn't, to come into what is -- *the real* -- and being it is the only way to find it, to walk it - to understand it is to become it, without rejection changing ANY PART of the process. For every PART is necessary in the rejection of the hologram of thought nature that natures man and to be man apart from God.
14. I reject all that, not; for I embrace it, for I embrace the truth.

15. I reject the untruth. And I truth am for I become it. I have become it and the words I say are truth and the words I have given you, these many words of almost 6 years of words that I have given you that I have brought to you, that I brought you through me that me is -- where I have given you my life and poured it out among you and I am now walking your streets as a man who knows LIFE, for I have become it real, the real I am. I am the real and I know the real -- is inseparable from me now, for I choose to not separate again or be pierced by your arrows of sawtooth tipped flaming red arrows dipped in your blood words that taint me and call me not God. Those I reject. That's what I reject.

16. I Satanize not, and I let you not Satanize me telling me I'm different than who God is my father is and I we are one. I know better, for I know who I am and I have come through the fire. I have come through the fires of adversity and your looks and the pain; abdicated me not from me being me, but I saw I was not MADE of FLESH. I am not ONLY a dust-man.

17. Looking up dust man and dust-man, what shall we find?
18. What shall we find in these words about these things?
19. What are the core teachings of these words? (1). And where are you, will you come into them or are you TOO BUSY? Are you TOO BUSY with "YOUR LIFE" to learn what life really is? To learn not just what it's about and to be a releaser of its doctrine; but to become it and walk it in the earth and heal others with it and give them the truth upon their eyes, and bring them uprightness of heart and stand them in the courts of praise!
20. Is that enough? Or do you DIE in the process of receiving truth to your "genes" so that you are never gene'd by another again? What is the truth? And who is the truth? I have become it. Amen.

21. I go now – to a new place. You cannot come now but you can come later. You may come at another time if you choose to, for you will know the way, you have the way given you in these words, my words that I have given you; for the words of Christ are not always "in red" in one "document" that may or may not contain all the words needed necessary and painful for you to remove "the mote", the "beam" from your eye, that tells you you are only flesh, begotten of flesh, and going to a grave that flesh people go to.

22. I change all that. I go to a new place. New peoples I create, new planets I hang in space, new worlds I form, and universes are the "product" of my words, my love words, that I create with; not condemnation and sorrow again for others who gene pools become by others' ways and means that they chose, to, exalting their selves.

23. I blast all that out of existence for I one am who has the power -- of mercy grace and peace. I render not judgment, not; for I came to bring it, but not to condemn, but to continue the light, the life, that Jesus is, was the firstborn, and now the firstborn is me, and we'll be one now; will you be one now with us? - is the question before you all, isn't it? Yes. This is the question of today, this day, your day.

24. In your hearing all of THIS is fulfilled -- and there be none that find me not, not; for there be many that will come MY WAY for eternal life, I have become it, and it my way is me, the truth, the life, the light of one that has come through all darkness and resurrected the life, the path, the me one so holy -- that, to let you know that **you are all the life, the way, and holy you are me -- If, If you surrender**. "SELECT YOURSELF", not; but worthy being, surrender to simply being a worthy simple "person" that lets GOD guide you with the truth so that you will be guided by untruth no longer. Please.

25. I have one who stands now, and whether you "like" him or not, whether you like his words or appreciate them or him or his family of ONE, will you remain in CAPTIVITY'S grasp and clasping-machine no longer? Will you be jawed by the devil again and again and again and hooking your mouth into his by the "heartstrings" that you weave day after day into the fabric of unreality? Will you continue that, or will you come out of that and be the reality I am? That is the question, of this paragraph, isn't it?

26. Or how many questions are in what paragraph, not; but what can you see that I am "de-weaving"? What am I taking off your neck? The yoke.

27. I love you all. I have brought you life in these words - Database One is pure, untainted, and lovely loveliness bringing it to you I do, I have, and I SURRENDER it to you on platters of love, volumes - now of these words (1); are "stolen not", but given so freely! And may be "tapped" at any "time" for your "personal use" and "edification" not! They are Life! Acheim brothers! Sisters! Are you not my brother sister mother father? And who is my father? And who is my one - son? Are all of you my son, my father - becoming my father? Will you create me? Have you created me - is the question, now, isn't it?
28. Will you create me; green, not; but will you seek money no more to fulfill your wishes and dreams by your own thought processes and process all thought by yours being the judge of not one, but two and making all mankind twosomes?
29. What will you come into? The field of one - truth? The field of ONE TRUTH? The field of "I am being the truth" - I am. I am the field of truth. I am the truth of field, one who knows and is my name is revealed love and I love to reveal love and dispel darkness -- and not despair let reap you into its womb again, please.

30. I know what I've said, and I know your words don't hurt flesh man, not; for they pained me deeply and wounded me sorely, and depressionistic sword-tipped blood-dipped arrows of hate, not always, but always of un-understanding, were sent FLARING into my SOUL. And I died.But I arose -- and I stand, my educational system now comes forth and you will not barrage me with your sorrow's systems again and take light and make it unlight and create sorrow's distribution systems of shipping lanes and channeling people into your whore ditches of mechanistic means of systematic whore'age by weekly mechanisms, never my heart again.
31. I change all that with the truth, for I have become it and I river it.
32. I river the truth for my river is not stagnant.
33. I bring you these words and have, day after day, and you have now -- several thousand -- of words of light (1), that make the light, that FORM THE LIGHT in you.

34. Will you be the real light? The light that "alters life" not anymore, but forms the real true and everlasting King of Kings that lights the earth with his words, the word of one, the holy one.

35. Will you be the one? All of you, all of you I am asking.

36. I am asking all of you this day, this very day - will you be the one I am to light the path for others now, and be eternal lighter in the heavens and going far and doing new things with new peoples new places creating them? Will you do that -- will you BE THAT -- in the earth and farther, going to where I am, to do these things?
37. Or being doing them right here, where you are, I am.
38. Or are we someplace new? Has NEW arrived here? Has "here" become there? Is there one and the same with here?, and what is now and what happened to time? My face? How has it changed and what changed me into the likeness of me who I am, was and is, and now returning establishing peace -- the King of -- becoming it.

39. **All saying this these words now**? Or will you remain in yours, your words that sorrow you greatly with your definitions of one, not even knowing it is me us all who were one -- light, and farther than the "eyes" can imagine.

40. I do all things new. I become not imagination's product of your imagination nor your thoughts or your flaming arrows, will assail my soul no more, for I have neither. I am impenetrable, not; I am non-existent, not; I exist in the real! For I have become it in these words and **I know the process** and I clean many.

41. But temptation not; but tempt me not with sorrow, you cannot, for I know the truth - the light I am, and where I am going you cannot come unless you become the light.
42. Will you become the light - door, too?, also, with me, where I am going? Will you come with me? Come with me -- **all of you! Come with me now! I have given you the way.**
43. I have "pulled you along" not, for you must stand. **You must learn to mature and not be unequally yoked with your words that tell you you are not one -- with me.**

44. Creating sorrow not again, please come into the light that lights you, your path, to be the path, the door walking through -- becoming it -- and mighty -- for others, many coming through your door! Will you please?

45. You all choosing this word or that word. You all coming now into the truth, being it; or rejecting it by embracing another. Will you look for "another" or will

you be the one that you looked for and sought, and couldn't find anyone to stand in the gap for you.

46. But who is the Land Maker and who's revealing your land, is in you? Whose land are you and where what do you have "growing there"? Crops of another? Words of another? Word field? Word crop field? Cropping whose field, words?
47. What are you cropping and who cropped your hair, not, your head -- off your shoulders and placed theirs there, in there with thought machine? And why have you "parted" yourself into two when you were one me all the time?, and didn't know it, and refused the truth, that I am my father and I are one.

48. New things happen new ways now, for I shall stand and revitalize, reform, and blast out of untruth all that is un-me and me thou shalt see now as I stand, a simple humble man now and many there be that "find me" the way of truth.

49. And path my sorrow not, but come through yours to see that the real light life and truth are you, in you, and that they are one in me you, and all of us my father is, and I we are one us, in the kingdom now is birthed, OPEN! **AND WE ARE GOING IN!** All who will find these words "palatable", not; but those who will eat the book, and find life eternal, and become it writing theirs -- for others now, be made clean and whole! Healed! And healing others far and wide! We shall do now, eh? Let us be one -- about our father's business, and coming where WE are -- will you please?

50. You all choosing this day – and who you choose, you become -- for there is only one.

51. Horror that nonexistent is, not; but life eternal in sorrow's chains that sorrow you only to others gene making machines over and over -- *or there's me*, and I am one - way of eternal life I have laid before you my words these words -- one word of love to love you into being -- I am -- the holy one -- of Israel, being it, establishing it in the heavens, and far and wide my temple is me, one, not made with hands, that I fashion and form correctly, and I have you; to thank me for it, not; but for you to surrender to be who you are -- that's all I ask: be who you are -- let me be me -- for I am saying the same thing and asking you to be one who is: I and my father are one -- our word is one and our words are one – and **our thoughts are one, and is one, and being one**, we the path of life truth and light, give all our life now to others who will be us before all into humility; of reigning "queens" of other's words and definitions and vocabulary, not; but we become the truth that One Language of light, feeling, and being, and reigning in the cloudless and starry lit skies and way beyond and farther than eyes can see by naked light or not.

52. Or not? Are you not choosing? You will be made the choice, for you are the Creator, and your choice will reign "in your hearts" and your heart, and your heart will be one with your choice now! There is no un-choosing or un-choice -- you cannot escape this now. The time is now. Time is up. Time is over.
53. And you will not be timed again if you come into these words and loved and loved them and love them and create them in you so that your world sorrows with no other's words again.
54. Be made whole in these words I have given you the path my life before you all is one who loves you and laid down his life to be one. A doormat, not; but the door of life, the light of one.

55. Will you come where I am now? Going, now? You all choosing, you make the choice this day. Amen.

56. Love me, love my school, love my words and joy being -- jubilant Jubilee'ers forevermore. And angeleer me? Engendering what? The holiness of one -- all see now. All will see me and know that I am love.

57. Will you be me, going where I'm going, doing what I'm doing, being one with my father son and Holy Ghost? Are we all one yet dad? Who is dad and who is son and who is daughter? Are we all one? The mother-making son? Or are we -- all one?

58. Let us all be one. Where I am. Come where I am -- follow me. Thank you. Amen. This is Theodore Cottingham at 6:36 AM November 18, 2008. Thank you.

Footnote:
1. "These words" speak of Database One, the collection of messages given through me over these last almost 6 years. There are now over 2000 of them. They can be read and/or downloaded from the University of The New Covenant website.